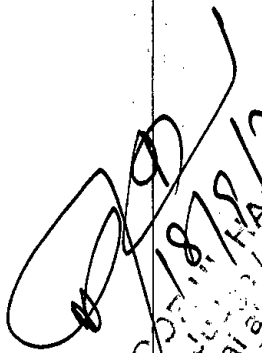


**FORM "A"**  
**FORM OF ORDER SHEET**

IN THE COURT OF NOOR UL HAQ, CIVIL JUDGE/JUDICIAL MAGISTRATE-II, KALAYA ORAKZAI

Case Title: \_\_\_\_\_ Vs \_\_\_\_\_

| Serial No of order or proceedings | Date of Order Proceedings | Order or other Proceedings with Signature of Judge or Magistrate and that of parties or counsel where necessary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                 | 2                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Order 03                          | 18.09.2026                | <p>APP present for the State. Accused on bail present. Complainant &amp; injured in person present.</p> <p>As per facts of the case, complainant has charged the accused namely Muneer and Muhammad Alam in Case FIR No. 37 dated 22.03.2026 u/s 336/34 PPC PS Kalaya for the commission of offence.</p> <p>But at the very outset complainant and injured appeared and stated at the bar that they have patched up the matter with the accused facing trial through a compromise deed with the intervention of elders of the locality and thus they do not want to pursue the present case against the accused facing trial and have pardoned them in the name of Almighty Allah. They have got no objection upon acquittal of the accused facing trial. In this respect their joint statement was recorded and duly thumb impressed the same, wherein copy of compromise deed is Ex. PC while copies of their CNICs are Ex. PA and Ex. PB.</p> <p>In light of above discussion, accused facing trial namely Muneer and Muhammad Alam are hereby acquitted from the charges leveled against them. As, they are on bail, their bail bonds stand cancelled and sureties are discharged from the liability of bail bonds. Police record be returned</p> |

  
 18/9/26  
 NOOR UL HAQ  
 CIVIL JUDGE/JM-II  
 Orakzai Kalaya

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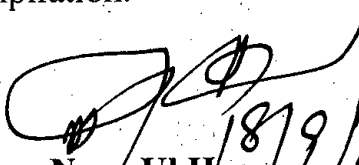
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forthwith to the quarter concerned. Case property, if any,  
be dealt with in accordance with law.

File be consigned to District Record Room, Orakzai after  
necessary completion and compilation.

**Announced:**  
**18.09.2026**

  
**Noor Ul Haq,** 18/9/26  
Judicial Magistrate-II,  
Tehsil Courts Kalaya, Orakzai